

RECORDING REQUESTED BY

98047504 Page 1 of 2

53.170045 17 001 1998-01-30 09:16:00
Cook County Recorder 33.50

LOAN NUMBER: 041-034245-5

[WHEN RECORDED RETURN TO]
NAME NTC ATTN: DARRELL COLON
ADDRESS 420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
CITY & STATE RESIDENTIAL NO: 1556575
[]

Corporation Assignment
of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE 1556575

FOR VALUE RECEIVED THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE hereby grants, assigns, and
located at ONE FIRST NATIONAL PLAZA, SUITE 0126
transfers to CHICAGO, ILLINOIS 60670-0126
located at
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated JANUARY 31, 1997, executed by
ZYGMONT BOXER AND MINDA BOXER, HUSBAND AND WIFE
to HOMECOMINGS FINANCIAL NETWORK, INC.
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97107013 microfilm # _____ pin number _____
in the plat of COOK County Illinois described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN# 10-16-204-019-1040

9529 BRONX PLACE, UNIT # 220 SKOKIE, IL. 60077

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated 1-31-97

HOMECOMINGS FINANCIAL NETWORK, INC.
A DELAWARE CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF SONOMA

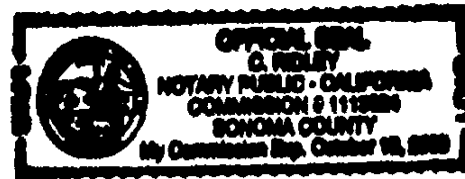
On 2-4-97, before me, C. RIDLEY
personally appeared KATHLEEN RIBELY, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC. personally
known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature C. Ridley
NOTARY PUBLIC

BY: Kathleen Ribely
KATHLEEN RIBELY, ASSISTANT SECRETARY

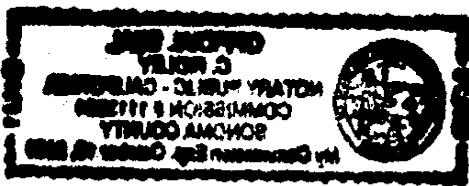
FOR NOTARY SEAL OR STAMP



5-NO
1-2-NO
M-488

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNIT 220

STREET ADDRESS: 9529 BRONX PL.
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-16-204-019-1040

RECORDED

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 220 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHEAST CORNER OF THE WEST 7 ACRES OF SAID EAST 1/2 OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 15 MINUTES, 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 244.64 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 59.44 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 89 DEGREES, 32 MINUTES, 50 SECONDS EAST, A DISTANCE OF 66.50 FEET; THENCE NORTH 75 DEGREES, 27 MINUTES, 10 SECONDS EAST, A DISTANCE OF 169.08 FEET; THENCE SOUTH 14 DEGREES, 32 MINUTES, 50 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE SOUTH 00 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 33.55 FEET; THENCE SOUTH 74 DEGREES, 32 MINUTES, 50 SECONDS EAST A DISTANCE OF 174.55 FEET; THENCE SOUTH 15 DEGREES, 27 MINUTES, 10 SECONDS WEST, A DISTANCE OF 79.0 FEET, THENCE NORTH 74 DEGREES, 32 MINUTES, 50 SECONDS WEST A DISTANCE OF 169.08 FEET; THENCE NORTH 89 DEGREES, 32 MINUTES, 50 SECONDS WEST, A DISTANCE OF 66.50 FEET; THENCE NORTH 00 DEGREES, 27 MINUTES, 10 SECONDS EAST, A DISTANCE OF 189.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR BARCELONA APARTMENT HOMES - BUILDING NO. 3 FILED MARCH 17, 1972, AS DOCUMENT LR 26-13-088.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE NO. 86 AS SHOWN ON SAID SURVEY AFORESAID.

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