

Document Prepared By:

ALEXA SMITH

When recorded mail to

DOCX

20 S. LIMESTONE ST. SUITE 220

SPRINGFIELD, OH 45502

RECONVEYANCE

Property Address:

516 E 88TH ST.

CHICAGO

IL 60619

Project #: R035A

Assignor #: 21608906

Pool #: 349589

PIN/Tax ID #: 20-03-205-027



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ROBERT H. JORDAN AND DAISY JOINER-JORDAN, HIS WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

Mortgagee: CITY FEDERAL FUNDING AND MORTGAGE CORPORATION

Loan Amount: \$ 45000

Date of Mortgage: 10-31-1996

Date Recorded: 11-04-1996

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: 45000

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11-03-1997

GE CAPITAL MORTGAGE SERVICES INC.

QUINN RYAN  
ASSISTANT SECRETARY

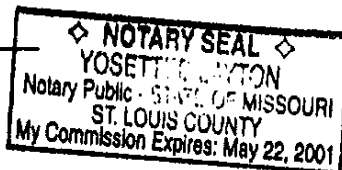
MARGARET SIMMONS-MORRIS  
ASSISTANT VICE PRESIDENT

State of MO  
County of ST. CHARLES

On this 11-03-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named MARGARET SIMMONS-MORRIS and QUINN RYAN, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: YOSETTE D. LAYTON  
My Commission Expires: 05-22-2001



S-7  
P-2  
N-N  
M-4  
JHC

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Property of Cook County Clerk's Office

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Project: R035A

Loan Number: 21608906

IL COOK

Legal Description

LOT 41 IN BLOCK 30 IN S.E. GROSS SUBDIVISION IN DAUPHIN PARK, SECOND ADDITION, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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