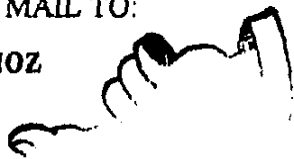


WHEN RECORDED MAIL TO:  
NEMESIO MUNOZ  
MARIA CUEVAS-MUNOZ  
P O BOX 724  
VENUS, IL 76084



Loan No. 0008663346

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 325 W 15TH STREET, CHICAGO HEIGHTS

Permanent Tax No.: 72703050160000

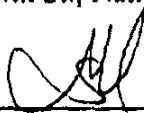
Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by NEMESIO MUNOZ AND MARIA CUEVAS-MUNOZ, to BANK OF HOMEWOOD on 2/25/94, and recorded in Document No. 94219236, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 11/30/94, which assignment is recorded in Document No. 95-076349, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 30, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.  
401 W. 24th St., National City, CA 91950

By:   
SHERI D. HALL, VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

ATTEST:   
RHONDA BORMAN

By:   
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA  
County of San Diego

On December 30, 1997, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary's Signature



(Notary's Seal)

S-y  
P-2  
N-n  
M-y  
\$23.50  
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

LOT 30 IN SUBDIVISION OF BLOCK 4 OF ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE NORTH 12 OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 32-20-305-016

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