

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 846616
Loan Number: 459661

230_9520/MELLON-CHASE

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARTHUR ALBIEZ AND OLGA UGARTE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95429981
Original Beneficiary: CCS MORTGAGE
Property Address: 7539-1 BRISTOL LANE
HANOVER PARK IL 60132

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 07-30-300-012-1028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June, 1996.

MELLON MORTGAGE COMPANY

By: [Signature]

SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON
ASSISTANT SECRETARY



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7-
M4

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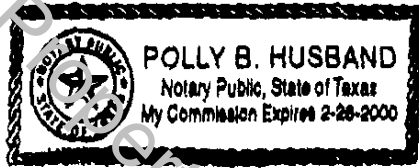
CLERK'S OFFICE

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of June, 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a corporation, and that said Instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Polly B. Husband



Assignee's Address:
343 THORNHALL STREET
EDISON, NJ 08837

Assignor's Address:
3100 TRAVIS
HOUSTON, TX 77006

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Pool 846616 Loan 459561
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PARCEL 1: UNIT 1 IN BUILDING 62 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"): A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OF LARKSPUR 5 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22518721; TOGETHER WITH AN UNDIVIDED .03190 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED OCTOBER 5, 1973 AND RECORDED OCTOBER 19, 1973 AS DOCUMENT 22518722 AND AS CREATED BY DEED FROM ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, TO PRUDENCIO ALVAREZ AND CELIA ALVAREZ, HIS WIFE DATED JUNE 13, 1975 AND RECORDED JUNE 25, 1975 AS DOCUMENT 23127961 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #07-30-300-012-1028

Clerk's Office

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