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)	When Recorded Meil To: UNOFF		D	
	When Recorded Mail To:	HCIAL CO	9574 7879 Page 1 of 2	
,	MAIN ★INE BANK One Aldwyn Center	•	32870214 14 Sul 1998-01-20 14:14:23	
i	Lancaster Avenue and Route 320	· ·	ook County Recarder 43.50	
Ì	Villanova, PA 19085			
ļ	RELEASE DEED	50125687		
}	(II.LINOIS) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher no	11/17/1997		
•	respect thereto, including any warranty of merchantability of fitness for a particular purpase .	a the series of and form waters and married, and		
ۏ	FOR THE PROTECTION OF THE OWNER, THIS RELEASE			
	SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE			
	REGISTRAR OF TITLES IN WHOSE OFFICE THE			
	MORTGAGE OR DEED OF TRUST WAS	FILED.		
	KNOW ALL MEN BY	THESE PRESENTS,	Above Space For Recorder's Use Only	
	THAT MAIN LINE BANK			
	of the County of DELAWARE and State of PENNSYLVANIA			
	for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is			
	hereby acknowledged, does hereby remise, release, convey and quit-claim unto			
JOSEPH WEISS				
	ROSE WEISS 3715 CHURCH STREET			
	EVANSTON, IL 60203-			
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have				
	acquired in, through, or by a certain mortgage, bearing date the 8th day of October, 1996,			
	and recorded in the Recorder's Office of COOK County, in the State of			
	ILLINOIS in Book of C9678 page 35 as Document Number			
	12008 390, to the premises therein described, situated in the County of COOK			
	State of ILLINOIS as follows, to wit:			
	3715 CHURCH ST EVANSTON, IL MAIN LINE BANK			
FORMERLY KNOWN AS				
	KACH LINE FEDERAL SAVINGS BANK			
together with all the appurtenances and privileges thereunto belonging or appertaining.				
Permanent Real Estate Index Number(s): Address(es) of premises:				
3715 CHURCH STREET				
EVANSTON, IL 60203-				
WITNESS my hand and seal this 19th day of November, 19 97.				
MATAY A THE DANK				
MAIN LINE BANK				
Soma L. Mi Therees			2. nu Willes	
		DONNA L. MCM. SENIOR VICE	ANUS	
		SENIOR VICE	PRESIDENT	
	STATE OF PENNSYLVANIA			
	COUNTY OF Delaware			
		I. NOTARY	in the State aforesaid, DO HEREBY CERTIFY that	
	This instrument was prepared by	DONNA L. MCMANUS		
	Karen Dyer	SENIOR VICE PRESIDENT	person whose name is subscribed to the foregoing	
	for:	instrument, appeared before me this day	in person, and acknowledged that he/she signed, scaled	
	MAIN LINE BANK	and delivered the said instrument as his therein set forth.	ther free and voluntary act, for the uses and purposes	
	One Aldwyn Center Lancaster Avenue and Route 320	Given under my hand and official seal, thi	s 19th day of November , 1997.	
	November	Mill A	Maniakola	
		Villanova, PA 19085	Notary, Public	
		Villanova, PA 19085	1/2/100 0	

NOTARIAL SEAL MICHELLE A. McNICHOLS, Notary Public Allentown, Lehigh County, PA My Commission Expires April 20, 1998

Commission expires 4/30/98 5:NO IL_REL NIVES

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Property of Cook County Clerk's Office

PIN #

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RIDER - LEGAL DESCRIPTION

5012-5687 Weiss

LOT 39 IN TIMBER RIDGE EAST SUBDIVISION (EXCEPT THE EAST 554.04 FEET) IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-14-326-014

Oberty Of Cook County Clerk's Office PROPERTY AUDRESS: 3715 CHURCH STREET, EVANSTON, IL 60203

96785

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