

Prepared by and after recording mail to:

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Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 209875663  
Index: 7885  
JobNumber: 405\_9732

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHANTIE R. BUDHAI AND INDARJEET MATAI  
Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY  
Original Loan Amount: \$132,800.00  
Property Address: 4126 NORTH TROY, CHICAGO, IL. 60618  
Date of DOT: 5/24/96  
Date Recorded: 5/31/96  
Doc. / Inst. No: 96413607  
PIN: 13-13-316-023-0000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of December 1997 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Albert J. Marshall  
Vice President

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MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

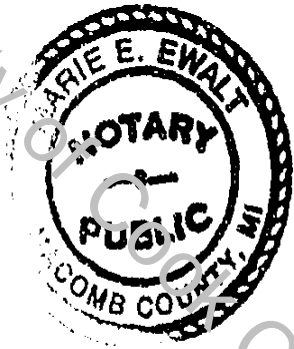
98047910

STATE OF Michigan  
COUNTY OF Oakland

On this the 5th day of December 1997 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



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**Exhibit 'A'**

Index: 7885

Loan#: 209875663

Borrower: SHANTIE R. BUDHAI AND INDARJEET MATAI

State: IL

County: Cook

Job#: 405\_9732

LOT 13 AND THE NORTH 1/3 OF LOT 14 IN BLOCK 1 IN CHARLES N. HALE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 13-13-316-023-0000

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13-13-316-023-0000

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