Prepared by William H

Please Return to: New America Financial, Inc. c/o Hamilton Financial 905 West 27th Street Scottsbluff, NE 69361

> 98047979 Page 1 of 5322/0112 37 001 1998-01-20 10:12:33 Cook County Recorder

Loan No.: 2930543

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF

COUNTY OF

11 linois

ASSIGNMENT AND TRANSFER OF LIEN

ASSIGNMENT #1

KNOW ALL MEN BY THESE PRESENTS:

BETH JOHNSON

My Commission Expires 01-22-01

AFHAR 10/95

New America Financial, Inc.

acting herein by and through its duty authorized officers, hereinafter called transferor, of the County/Parish of Dallas and State of Texas for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER COOD AND VALUABLE CONSIDERATION, to it in hand paid by Harbor Financial Mortgage Corporation

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDERTEDNESS, LIENS AND LAND BEING DESCRIBERT AS FOLLOWS.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Loretta Lee

and payable to the ord	der of New America	Financial,	Inc.	0		
in the sum of \$ 81,	750.00	dated	February	14, 1927	and bearing inte	rest and due
and payable in monthl Said note bein	y installments as there	in provided. Instrument of	even date therev	vith to New	America Finan	cial,
Inc. duly recorded in the R	• • •	•		County, Ill		, Lender,
and secured by the lies	ns therein eynressed i	n the following	described lot, to	ract, or parcel of	Hanu. Iving and be	ing situated
in cook MTG: 2/21/97 8	County,I ee Exhibit 'A' a	llinois ttached hen	eto and made	io wii: a part here	eof.	
		•	Whh		C)	9
世 97-120人の EXECUTED by the und	dersigned to be effecti	ve on the 🧷	day of	1.60		., 19/
			News Affici	ica Financje	al, Inc. ((C	١
THE STATE OF	Texas		By: 🖳	-Neo KI	JODY /-	<u> </u>
	<u> </u>		• /	ANUN H. ROOTBE	TCH, ASST. SECRETAR	ly \
COUNTY/PARISH OF	Dallas		24/	1	/	5)
This instrumen	it was acknowledged b 300TPETCH, ASST, SECRE	efore me this	day of .	101	<u></u>	19,
by SANUHA R. F	SUCCIPETED ASSISECRE	IARY				······································
on behalf of said entity	1.				<u> </u>	

Page 1 of 1

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Property or Coot County Clerk's Office

Lasn No.: 2930543

Loc

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 28 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 BOTH INCLUSIVE, IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT DOCUMENT NO. 2936139 (EXCEPT PART OF SAID LOT ONE) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION AS PER PLAT DOCUMENT NO. 8987931, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-02-319-016

SR:

Or Coop County Clark's Office

Initials: _____

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Proberty of Coot County Clerk's Office