

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98047017

Loan No. 0003052897189

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD W. MELODY AND MICHAEL K. MELODY, AS JOINT TENANTS, BOTH SINGLE NEVER MARRIED., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 1995, and recorded on July 26, 1995, in Docket 95485604 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 31 IN BLOCK 15 IN MCINTOSH BROTHERS (IRVING PARK BOULEVARD ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13174230100000

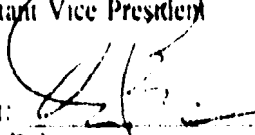
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4031 N MARMORA, CHICAGO, IL, 60634

Witness our hands and seals December 15, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary

# UNOFFICIAL COPY 98047017

State of Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 15, 1997

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Shirley Harris  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003052897189  
County of: Cook  
Investor No: 566  
Investor Category:  
Investor Loan No: 24

0-4  
Revised 6/97

*[Faint handwritten text, possibly a signature or date]*

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