When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9476700

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC9700-2577

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by ANDREW T. BOWERS & MARGIE L. MADDOX
  to CENTERBANK MORTGAGE COMPANY
 bearing the date 10/26/95 and recorded in the Recorder or Registrar
of Titles of COOK   County, in the State of Illinois in
Book   Page   as Document Number 95788348

The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
     SEE EXHIBIT 'A' ATTACHED

commonly known as: 22578 CRESCENT WAY
                   RICHTON PARK, IL 60471   pin#31-34-301-006 & 31-34-
dated 11/22/97
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION
 BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORT-
GAGE COMPANY

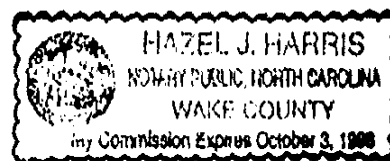By: _____
    DANE F. BAYAG
    VICE PRESIDENT

STATE OF NORTH CAROLINA   COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 11/
by DANE F. BAYAG   the VICE PRESIDENT
of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F
   BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER
   GAGE COMPANY
on behalf of said CORPORATION.

                              HAZEL J. HARRIS
_____ Notary Public

FUNON BC 12254 |||||||||||||||||

HAZEL J. HARRIS
NOTARY PUBLIC, NORTH CAROLINA
WAKE COUNTY
My Commission Expires October 3, 1998

EXHIBIT 'A'   9476700

LOT 608, INCLUSIVE, IN MICHAEL-JOHN CROSSINGS UNIT TWO,
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS
DOCUMENT NUMBER 93692680.