

# UNOFFICIAL COPY

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Page 1 of 2  
5318/0045 26 001 1998-01-20 10:02:49  
Cook County Recorder 23.50

RECORDED

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091811064/MHM/SEPPALAI

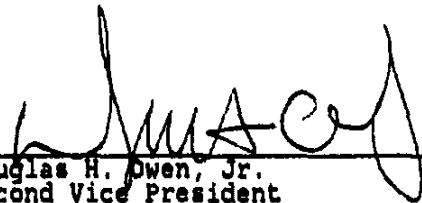
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

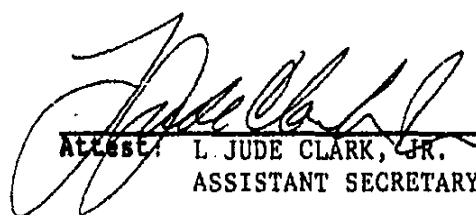
Mortgagor: TIINA M SEPPALAINEN & DAVID S VENTURA WIFE & HUSBAND  
Mortgagee: FIRST FIDELITY MORTGAGE COMPANY  
Prop Addr: 128 BARRY POINT ROA  
RIVERSIDE IL 60546  
Date Recorded: 05/03/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 04/27/95 Book:  
Loan Amount: 153,000 Page:  
Document#: 95293284  
PIN No.: 1535418019

Previously Assigned: NATIONAL HOME LIFE ASSURANCE COMPANY  
Recorded Date: 03/06/96 Book: 96171851 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
TAX ID#-15-35-418-019-0000

Dated: DECEMBER 5, 1997  
PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY  
F/K/A NATIONAL HOME LIFE ASSURANCE COMPANY

By:   
Douglas H. Owen, Jr.  
Second Vice President

  
Attest: L. JUDE CLARK, JR.  
ASSISTANT SECRETARY

S4  
P2  
N-  
MY

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this DECEMBER 5, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Douglas H. Owen, Jr. and L. JUDE CLARK, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and ASSISTANT SECRETARY, respectively, on behalf of PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its List of Directors.

WITNESS my hand and official seal.

*Valerie Guess-Heil*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Valerie Guess-Heil  
Notary Public, KY at Large  
My Commission Expires March 31, 1998

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