

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1467178/050
JANUSH D. R.
11/28/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by DALE R. JANUSH, AND KATHLEEN E JANUSH, HUSBAND AND WIFE, dated MARCH 12, 1993, and recorded among the land records of Cook County/City, IL, as Document #93212304, Volume # and Page #, recorded 3/22/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Signature]
MICHAEL W. WALDMAN, VICE PRESIDENT

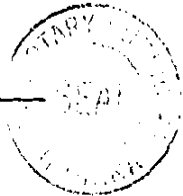
Property Address: 823 N. ELMWOOD AVENUE OAK PARK
Parcel Identification #: 16-06-405-021-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DONNA L. PARKS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 11TH day of DECEMBER, 1997.

[Signature]
DONNA L. PARKS, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



DONNA L. PARKS, Notary Public
State of Indiana
My Commission Expires 1-12-01

This instrument prepared by: DONNA PARKS
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S.Y
P.2
N.
M.Y
NGK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

When Recorded Mail To:
Waterfield Financial Corporation
2500 S. Highland Ave.
Lombard, IL 60148



X-10583

93212304

1467178

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING \$31.
T#4444 TRAN 6241 03/22/93 13:34:00
\$1359 ± * - 93 - 212304
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on March 12, 1993
Dale R. Janush and Kathleen E. Janush, husband and wife

The mortgagor is

("Borrower"). This Security Instrument is given to

Union Federal Savings Bank of Indianapolis

which is organized and existing under the laws of the United States
address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804

and whose

One Hundred Fifty Three Thousand and 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$153,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN OAK PARK HIGHLANDS, A SUBDIVISION OF
LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-405-021
which has the address of 823 N. Elmwood Avenue, Oak Park
Illinois 60302 ("Property Address");
(Zip Code)

(Street, City),

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT
Form 3014 8/80
Amended 5/87
VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7881

Initials: *[Signature]*

93212304

1380788114

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