PREPARED BY: H.A. DAVIS 3030 MINLEY ROAD, SUITE 1 DOWNERS GROVE, IL. 6051:

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the widersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 1201 HUDSON LANE, MONROE COUISIANA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/12/97 SHELDON WINNER AND MAN ROVEL WINNER, HUSBAND & WIFE executed by

PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

COOK

described hereinafter as follows:

Commonly known as:

THE STATE OF ILLINOIS

County Records State of

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

an Document No.

ILLINOIS

**占出日本野洲JJ在日** 

1214 OAKDALE AVENUE

CHICAGO

ΙL

60657

TOGETHER with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

DuPage

12/12/97 \_ before mo, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

**Notary Public** 

DuPage

County

My Commission Expires

10/31/2000

Preferred Mortgage Assoc AJES,/LTD.

BY: HOWARD A. DAVIS

ITS) PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

(THIS AREA

OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/31/2000 innananani

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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