

Loan Number: 160250

5329/0041 08 001 1998-01-20 09:46:52  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A., UNDER THE SERVICING AND POOLING AGREEMENT DATED DECEMBER 10, 1996, CITYSCAPE HOME EQUITY LOAN TRUST 1996-4, 180 EAST 5TH STREET, ST. PAUL, MN 55101, of the County of WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto KHARL B. WALKER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 1ST day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page 28 Document No. 97097858. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 20 IN THE RESUBDIVISION OF LOTS 2, 10, INCLUSIVE, IN THE SUBDIVISION OF LOTS 25, 26 AND 27 IN BLOCK 2 IN YERBY'S SUBDIVISION OF THE NORTH 1/4 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH MORTGAGE HAD BEEN ASSIGNED BY NATIONAL LENDING CENTR, NC. TO CITYSCAPE MORTGAGE CORP. AND FURTHER ASSIGNED BY CITYSCAPE MORTGAGE CORP. TO U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A.

together with all the appurtenances and privileges thereunto belonging or appertaining.


PERMANENT REAL ESTATE INDEX NUMBER: 20-15-105-008-0000

ADDRESS OF PREMISES: 217 EAST 55TH PLACE, CHICAGO, ILLINOIS 60637

WITNESS my hand and seal this 19th day of December, 1997

EXECUTED BY CITYSCAPE MORTGAGE CORP. BY LIMITED POWER OF ATTORNEY  
GIVEN BY U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST TRUST, N.A.


(LAW title) H-1988  
(10F1)

  
ERIC S. GOLDSTEIN, SENIOR VICE-PRESIDENT

STATE OF NEW YORK } ss.  
COUNTY OF WESTCHESTER

I, Beatrice McMahon a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC S. GOLDSTEIN personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ERIC S. GOLDSTEIN signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

  
NOTARY PUBLIC

BEATRICE McMAHON  
Notary Public, State of New York  
No. 4804921  
Qualified in Westchester County 98  
Commission Expires June 30, 19\_\_

PREPARED BY D. VICARI, CITYSCAPE MORTGAGE CORP., 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523  
MAIL TO: KHARL B. WALKER 217 E. 55th Pl. Chicago, IL 60637

