UNOFFICIAL C 00066 00 001 1976-01-00 11106146 Cook County Recorder 33.50

, Mail to:	Cook County Recorder	23,50
10032 S. KEDZIE	10-70-10 × 10-6	
ENERGIEVEN SAME TO GOED	equidade controls ( ) the control of	
Send tax bills to:  VACUALENCE CONCEL  779692 V642 CT.		
Jourse Come TC 66977		
Warranty Deed JOINT TENANCY		
Statutory (Illinois)		
COOK, State of Illinois f and other good and valuab WARRANT(S) to JENNIFER M. MOCKINGBIRD LANE, INLEY P but in JOINT TENANCY the	ING MARRIED TO JUDY MANNING, of the Coulor and in consideration of Ten Dollars le consideration in hand paid, CONVEY(S VAN VALKENBURG AND DARYLE J. KAPPEL, opark, ILLINOIS 60477, not in Tenancy in following described Real Estate situate State of Illinois, to wit:	(\$10.00) ) and f 18142 Common,
SEE OTHER	SIDE FOR LEGAL DESCRIPTION	
stead Exemption Laws of th	ng all rights under and by virtue of the State of Illinois. TO HAVE AND TO HOL Common but in JOINT TENANCY forever.	e Home- D said
Permanent Index Number: 27	2-24-307-0(6-1009	
Address of Real Estate: 79	60 164TH CT TINDEY PARK, IL 60477	
Dated this $\frac{9^{20}}{200}$ day of	. TANURY 1.998.	
PLEASE PRINT X David Manni OR TYPE NAMES DAVID MANNI BELOW SIGNATURES	(SEAL) JUDY MANNING (	SEAL)
in and for said County, an DAVID MANNING MARRIED TO J same person(s) whose name instrument, appeared befor and voluntary act, for the including the release and	of fine. I, the undersigned, a Notar ad State aforesaid, DO HEREBY CERTIFY the SUDY MANNING, personally known to me to e(s) fine subscribed to the foregoing are me this day in person, and acknowled delivered the said instrument as forth, waiver of the right of homestead.	at be the ged that
	cial seal this 9 day of framm	_,199 <b>%</b> .
Commission expires	co/2/99, 19 The	
Prepared by: Dalton & Dal	NOTARY PUBLIC  OFFICIAL SEAL"  AND THE SEAL TO THE STREET, Burban  ARY PUBLIC, STATE OF ILLINOIS  COMMISSION EXPIRES 8/2/99	k, IL

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY98048595

LOT 4 IN BREMENTOWNE ESTATES UNIT NUMBER 6, PHASE NUMBER 2, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; OF ALSO OF PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25; OF PART OF THE NORTH EAST, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBT "A" 8-3131 AND RECORDED AS DOCUMENT 21860503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

