

Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated October 15th, 1997,
executed by CORNELIO RUBIO, A Single Man and ALEJANDRO RUBIO, A Single Man,
to CASBANC MORTGAGE, INC. its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$ 61,963.00 secured by a Mortgage dated 10/15/97
and recorded in COOK County on _____ as Document No. 98036895
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 8504 S. BURNHAM AVENUE CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 31st day of October, 1997

CASBANC MORTGAGE, INC.

BY: [Signature]
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

P.N.T.N.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of October, 1997.

Commission expires:

[Signature]
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 3 IN BLOCK 49, IN HILL'S ADDITION TO SOUTH CHICAGO, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP
38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 21-31-323-022-0000

Property of Cook County Clerk's Office