

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
_____ MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated July 7th, 1997,
executed by DELPHINE JORDAN,
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount of \$ 54,800.00 secured by a Mortgage dated 7/7/97
and recorded in COOK County on _____ as Document No. 97234177
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 19401 S. Oak Country Club Hills, ILLINOIS

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 6th day of August, 1997

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of August, 1997.

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

P.N.T.N.

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 73 TOGETHER WITH AN UNDIVIDED 6.5217 PERCENT INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM NO. 5 OF UNIT 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22684540 IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
31-10-200-79-1001

Property of Cook County Clerk's Office