5333/0110 10 001 1998-01-20 11:53:41 25.50 Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO: GAYLE HARLEY FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-02860805

14 Û

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mcrizage described below, the undersigned, being the present legal owner of said indel tidness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

ALLEN R. MOKAN AND GRACE M. MORAN, HUSBAND AND WIFE Borrower:

Beneficiary: METROPOLITAN FINANCIAL MORTGAGE CORPORATION

Date of Deed: August 3, 1990

11, 1990 Date Recorded : October

90497245 Book : Document: NA Microfilm: NA Volume: NA Image:

Tax ID: NA

Legal Description: SEE ATTACHED SCHEDULE A

60018 Property Address: 2559 PARKHOOD LN . DES PLAINE punty, Illinois and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on December 24, 1997

4224597-C-IT 09-33-201-017

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY AND THROUGH ITS ATTORNEY-IN-FACT

FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

20, 1995 on January

in DOC #95045868.

PAULA A. BARDN REAL ESTATE OFFICER



UNOFFICIAL COPY Page 2 of 3

STATE OF MARYLAND)

SS
COUNTY OF FREDERICK)

On this December 24, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EXLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

204 COUNTY CLOPA'S OFFICE

IL

SCHEDULE "A"

E NORTHEAST 1.
HIRD PRINCIPAL MERIDI.

P.I.N. 09-33-201-017 LOT 13 TH PARKWAY'S DES PLAINES SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF

LDAN: 000002860805 DOC: RL POOL:

ACQ ID: 190 SELLER #: 484609637