

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

5333/0111 10 001 1998-01-20 11:54:19 Cook County Recorder 25.50

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEVON BANK AS TRUSTEE U/T/A DATED MAY 17, 1976 AND KNOWN AS TRUST NO. 2686, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93985651, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 10-36-215-026

7224260 CIT



COMMONLY KNOWN AS: 2738 W. COYLE AVE., CHICAGO, ILL. 60645

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 29 day of DECEMBER, 1997.

COLE TAYLOR BANK

By: J.B. Vinson, ASSISTANT VICE PRESIDENT

ATTEST: Thomas L. Pisapia, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

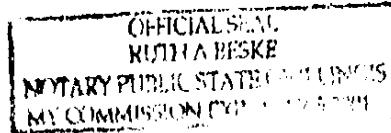
STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and THOMAS L. PISAPIA, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29 day of DECEMBER, 1997.

Ruth A Beske

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Property of Cook County Clerk's Office

LOTS 31 & 32 IN BLOCK 5 IN NATIONAL CITY REALTY COMPANY'S 1ST ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH & SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, IL PIN 10 36 215 026 CKA 2708 W. COYLE, CHICAGO, IL

Property of Cook County Clerk