

Prepared By:

98049820

CHRISTINA SANDBERG
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

5336/0011 48 001 1998-01-20 10:01:20
Cook County Recorder 23.50

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601980660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

98049819

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1997**
executed by **KARLA M. NUNNALLY, SINGLE PERSON**

to **COVENANT MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
ARLINGTON HEIGHTS, ILLINOIS 60004

THE STATE OF ILLINOIS
1156 WEST SHURE DRIVE-SUITE 150

P.N.T.N.

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as **17884 AMHERST COURT-UNIT 201, COUNTRY CLUB HILLS, ILLINOIS 60478**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

COVENANT MORTGAGE CORPORATION

On DECEMBER 29, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

VIRGINIA M BAKER

known to me to be the **VICE PRESIDENT - OPERATIONS**
and

Virginia M Baker
By: **VIRGINIA M BAKER**
Its: **VICE PRESIDENT - OPERATIONS**

~~known to me to be~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Christina L Sandberg
KANK County,

By:
Its:

Witness:

"OFFICIAL SEAL"
CHRISTINA L. SANDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/00

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

28-34-402-021-1061

Property of Cook County Clerk's Office

UNIT 6 - 201 - 17984 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995
AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED
NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION