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98049036

3712897475/98000kacagello ASSIGNN

ASSIGNMENT OF MORTGAGE

0971117385

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA REDERAL SAVINGS ANK, a corporation of the United States of America ("Assignee"), having its principal place business in Clarette hills, Illinois and MORTGAGE SQUARE, THE CHICAGO, THE MOIS ("Adagnor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby still, assign, transfer, and set of ar unto Assignee, the Mortgage dated JANUARY 15, 1998 recorded in the disease the Recorder of Deeds COOK

County, Illinois, as document to the property legally described as follows:

LOT 9 IN BLOCK 5 IN SKOKIE BOULEVALD ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 1,2 AND 3 OF ROEMER'S SUBDIVISION OF LOTS 38,39 AND 40 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1067 01/20/98 09:54:00
#9968 # CG #-98-049036
COMM COUNTY RECORDER

BUX 383-1718

PIN

05321150080000

Which has the address of:

2927 GREENLEAF AVE

WILMETTE

(city)

ILLINOIS 60091 (state and zip) (street)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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ans Assignment to be executed the	day of the original named mortgagee undraward wrongage, day of the second secon
A ST: B Secility C In	SS
beh me, the sulface of this Notary Public one President and deline and deline of the sulface of	Secretary, of company so mento execute this A grin, Mortgage and
1823 CENTRE POINT CIRCLE P.O. BOX 3142	THIS INSTRUMENT PSEPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLS P.O. BOX 3142 NAPERVILLE, IL 60566-7142
	T'S OFFICE

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IN WITNESS WHE caused this Assignment to	EREOF, the undersigned, as the origin be executed this		der said Mortgage, has
	8Y	eleu Agh	Que Drab 4
ATTEST		,	
BY: Kulunga	Alt Coyusta		
STATE OF ILLINOIS) SS		
County of			
I hereby certify that	on this 15th day of	January	.19 78
before me, the subscriber,	a Notary (Public of the State of Illinois, I	personally appeared CHI	
VODEST OF TAXABLE	President and KATARZYNA KL	ECZYNSKI	Secretary, of
own free and voluntary act	and acknowled jed that they signed all of said		purposes therein set forth.
,	04 -	Bobblei dies	howsho
	Notal	ry Public	

"OFFICIAL SEAL"
BOBBIE LASKOWSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/2000

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