UNOFFICIAL COPY

98049120

DEPT-01 RECORDING

\$23,00

T#0009 TRAN 1049 01/20/98 10:58:00

COOK COUNTY RECORDER

AM I L M75

5171611-818

This form was prepared by WORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 615 NORTH MILWAUKEE AVENUE, SUITE 31, GLENVIEW, ILLINOIS 60025 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of JELAWARE whose address is 1431 OPUS PLACE SUITE 210. DOWNERS GROVE. IL 60515 a certain Mortgage dated JANUARY 15, 1998 ALEXANDER KLEYMAN

(herein "Assignee")

, made and executed by

to and in favor of property situated in

of Illinois:

MIDWEST EXPRESS MORTGAGE COMPANY

COOK

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 10-28-210-045-1019

Property Address: 7801 NILES CENTER ROAD, SKOKIE, IL 60076

such Mortgage having been given to secure payment of NINETY EIGHT THOUSAND AND 00/100

98,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

98049119

(or as No.

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





98049120

MIDWEST EXPRESS MORTGAGE COMPANY (Assignor) Witness By; (Signature) MICHELLE MAUTONE, ASSISTANT SECRETARY,. Witness AS ATTORNEY-IN-FACT Attest Olicin M. Freda. Seal:/

> OFFICIAL SEAL LEEN M FIOCCA NOTARY PUBLIC, STATE OF ILLINOIS Coot County Clart's Office MY COMMISSION LAPMER 07/18/00

-995(IL) (960 s)

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