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98049209

. DEPT-01 RECORDING \$23.00
 . T#0009 TRAN 1070 01/20/98 11:57:00
 . #0150 + CG *-98-049209
 . COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011459174

2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
 12833 E TANGLEWOOD CIR. PALOS PARK, IL 60464 Pin No. 2333104024

LOT 27 AND THE N 80 FT OF THE S 250.87 FT OF LOT 37 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT, UNIT 1, OF PART OF THE E 1/2 OF THE NW 1/4 AND PART OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 37 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **GARY M. KORHONEN AND EILEEN L. KORHONEN, HIS WIFE.**

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 03RD day of JANUARY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 97021941, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

98049209

MAIL

TO →

1 of 2

A.J. SMITH FEDERAL SAVINGS BANK
 14757 S. CICERO AVE.
 MIDLOTHIAN, IL 60445
 ATTN: LINDA GOUGH

BOX 333-CTI

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Loan No. 011459174

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

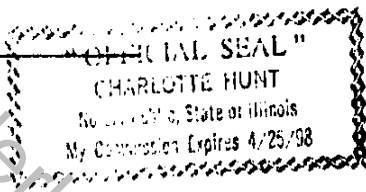
Given under my hand and notarial seal, this 29TH day of DECEMBER A.D. 1997.

This instrument was prepared by: Charlotte Hunt
Notary Public

M. JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME GARY M. KORHONEN
ADDRESS 12833 E TANGLEWOOD CIR.
CITY, STATE, ZIP PALOS PARK, IL 60464
LOAN REPAYED 12-11-97



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1