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FOR THE PROTECTION OF THE OWNER,

Doc. 001

98049257

THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1070 01/20/98 12:05:00
#0201 CG *-98-049257
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

PATHWAY FINANCIAL

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

RICHARD A. RUDMAN AND CAROL R. RUDMAN, HIS WIFE

Property Address: 4637 S RIVERSIDE AVE
LYON, IL 60534 Pin # 18-02-418-008


heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of AUGUST 1, 1972 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book XX of records, on page XX, as document number 22 014 449 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
PATHWAY FINANCIAL FORMERLY CRAFTON SAVINGS & LOAN ASSN, AS SUCCESSOR IN INTEREST TO TOWN HALL SAVINGS & LOAN BY MERGER.

LOT 19 IN BLOCK 5 IN R.A. CEPAK'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WITHIN THE SOUTH 50 RODS OF THE WEST 80 RODS OF THE EAST 160 RODS OF SAID SOUTH EAST 1/4 OF SAID SECTION 2, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this AUGUST 10, 1992 .

Willie Clark
Notary Public

OFFICIAL SEAL
WILLIE CLARK
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
My Commission Expires Oct. 6, 1995

Robert L. Minnich
ROBERT L MINNICH, Vice President
George Fitzgerald
GEORGE FITZGERALD, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

Loan # 5256318 /RUDMAN
Escrow # XX

BOX 333-CTI

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