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This Document Prepared by:

Edison Credit Union 230 West Monroe Steff 2850 Chicago, Illinois 60606

Mail to;

GREATER ILLINOIS TITLE GOMPANY 120 NORTH LASALLE ST. SULTE 800 GHICAGO, H. (0)02

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KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and o
the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto:
GEORGE W. LOFTON III AND VELECIA M. LOFTON, HUSBAND AND WIFE,
his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing
the date of: JULY 14, 1997 , and recorded in the Recorder's
Office of COOK County, in the State of Illinois,
as Document No. 97543188, to the premises therein described, situated in the County of COOK, State of Illinois, as follows.
situated in the County of COOK, State of Illinois, as follows, to wit:
1223/200-610
PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be
signed by its Lending Manager and attached by its Secretary, and it, corporate
seal to be hereto affixed this 18th day of DECEMBER, 1997.
EDISON CREDIT UNION, an Illinois eprporation
By:(seal) Lending Manager
Attest: Xhanna Jum (scal)
Mail To: Gloral Lofter, III 1-1-706 President St.
1-1706 President Dr.
Homewood, II 60430

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STATE OF ILLINOIS)) SS
COUNTY OF COOK)
I, LINDA M. ZUNIGA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that ALEX MALONE and
DO HEREBY CERTIFY that ALEX MALONE and SHANNON QUINN personally known to me to be the
Lending Manager and Secretary of EDISON
CREDIT UNION, an Illinois corporation, appeared before me this 18th day of
DECEMBER , 199 7 in person and acknowledged they executed the
foregoing instrument as said Lending Manager and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and purposes therein set
forth.
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Muda M. Jimga
Notary Public
CFFICIAL SEA!
(SEAL) { LINDA M ZUNIGA }
NOTARY PUBLIC, STATE OF ILLUNDIS MY COMMISSION EXPIRES:02/03/99
Commission Association
LEGAL DESCRIPTION TO FOLLOW:
The land referred to in this policy is described as follows:
LOT 24 IN WASHINGTON PARK ESTATES UNIT 1, BEING & SURDIVISION
IN THE NCRTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF
PART OF LOT 1 IN THE VILLAGE OF HOMEWOOD SUBDIVISION IN SAID
SECTION 32, ALL IN COOK COUNTY, ILLINOIS.
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PIN:
Common Address of said Property:
17706 PRESIDENTS DRIVE