UNOFFICIAL COPY050426

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 079552-6

PROPERTY ADDRESS: 7218 S ST LAWRENCE AVE CHICAGO IL 60619

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WYSINGO TURNER AND CYNTHIA TURNER MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT

DATE OF RICORDING

PERMANENT INDEX

NUMBER

04-22-94

NUMBER 94368932

04-25-94

20-27-211-025

AND THEREAFTER ASSIGNED TO MIDWEST ) MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-12-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SARVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO,

DATE: DECEMBER 22, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

PAT ROBERTS

Administrative Officer

ON 12-22-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

PAT ROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

He muetta une cumo

HENRIETTA MERCURIO

Notary Public, Macomb County, Mi

My Commission Expires Jan. 20, 261

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## UNOFFICIAL COP \$\partial 50426 \quad \qq \quad \

LOAN NO. 079552-6

LEGAL DESCRIPTION OF PROPERTY:

LOT 8 IN WALTER 8, DRAY'S SECOND COTTAGE GROVE ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE EAST 2 1/2 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office