UNOFFICIAL COP

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR TH REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PANIEL J. MARCHUK AND ROSE MARIE MARCHUK heirs, legal representatives and assigns, all the right, title, interest, claim or cema id whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH & 13TH day SEPTEMBER & MAY of , 1997 & 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page--, as document No. 97716949 & 96400333, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

THE SOUTH 45 FEET OF THE NORTH OF THE NORTH 179 FEET LYING WESC OF THE EAST 146.93 FEET OF BLOCK 48 IN THE VILLAGE OF WINNETKA, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-21-122-006

Lawyers Title Insurance Corporation

Address(es) of premises: 429 MAPLE STREET, WINNETKA, IL 60093

Witness our hands and seals, this 7TH day of JANUARY, 1998.

NORTH SHORE COMMUNITY BANK & TRUST CO.

James 🜿 ton Vice President

Romelia Brahim

Loan Officer ITS:

This instrument was prepared by:

North Shore Community Bank & Trust

1145 Wilmette Ave.

Wilmette, IL 60091

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**STATE OF ILLINOIS** 

COUNTY OF

President of
a Loan Officer of S
.rument, appeared before
gned and delivered the said instra.
.n by the Board of Directors of said co.
n, for the uses and purposes therein set forth.
.nd and notary seal this 1111 day of 10 muller 19

\*\*Notary Public\*\*

\*\*Commission Expires\*\* 4-1-2001 I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton is personally known to me to be a Vice President of North Shore Community Bank & Trust Co.., an Illinois corporation, and Romelia Brahim, personally known to me to be a Loan Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this <u>ITII</u> day of <u>JANUARY</u> 19 48

MAIL TO:

LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., SUITE 2500 CHICAGO, 1L 60603