

BF 909942-5

ILLINOIS RELEASE

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665

4/22/92 SGT



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of MARCH 23, 1992 , made and executed by VERONICA K. WILSON, A SPINSTER to MIDWEST FUNDING CORPGRATION upon the following real property situated in the county of COOK , State of Illinois, to wit:

LOT 2 IN DAVID GOWDY CO'S SUBDIVISION OF THAT PART OF THE WEST 1/2 LYING WEST OF THE WEST LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET THEREOF) OF BLOCK 19 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book     Page     , Document No. 92-245481\* is redeemed, paid off, satisfied and discharged in full.

Dated November 19, 1997.

1855 N. Dearborn Ave  
Chicago, IL 60655

Permanent Index No. 13-31-410-002

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

\*RE-RECORDED AS DOC# 92-508641

By R. L. Myers  
R. L. Myers , Senior Vice Pres. & Sec., Special Projects

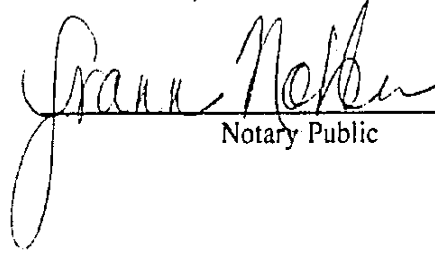
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

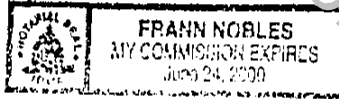
STATE OF IOWA     )  
                              ) ss  
County of Polk     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. L. Myers, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal November 19, 1997.

  
\_\_\_\_\_  
Notary Public

My commission expires:



WHEN RECORDED MAIL TO:  
Principal Residential Mortgage, Inc.  
ATTN: Release H-8  
711 High St  
Des Moines, IA 50392-0665

IL\_MTG

58809086

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