## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

of the County of LAKE , and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EVA L. GODINEZ AND DANIEL GODINEZ of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain TRUST DEED bearing date the 28TH day of MARCH , 19 96 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96252873 in Book XXXXXXXXXXXXX of records,	
of the C	of TAKE and State of ILLINOIS fo
and in (	deration of one dollar, and for other good and valuable consideration, the receipt thereof is nered
of the C	of COOK, and State of ILLINOISa
the right	ninterest, claim or demand, whatsoever 17 may have acquired in, through or by a control of the c
of	ILLINOIS as Document No. 96252873 A Book XXXXXXXXXXXXXXXX of records
Page	CXXXXX , to the premises therein described, as follows, to-wit:  OUT 28IN THOMASSON'A FIFTH RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND THE EAST HALF OF THE SUBST HALF OF BLOCK 21 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTH FAST SUBARTER OF SECTION 11 AND OF THE SOUTH WEST QUARTER OF SECTION 12.  OWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  OROPERTY ADDRESS: 4836 N. SAWYER  OHICAGO, ILLINOIS 60625
	CHICAGO THINNIE 60625

CHICAGO, ILLINOIS 60625

ORIGINAL (1)
BRANCH COPY (1)

UNOFFICIAL COPA situated in the CITY OF CHICAGO together with all appurtenances and privileges thereunto beloning or ILLINOIS of appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS MY hand and seal ED , this 18TH day of SEPTEMBER 19 <u>97 ...</u> . STATE OF ILLINOIS SS COUNTY OF LAKE I, the undersigned, a fintary Public in and for the said County and State atoresaid, DO HEREBY CERTIFY THAT \_\_\_ TERRI\_SHEP'WOOD whose name \_ subscribed to the personally known to me to he he same person \_\_\_\_ foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ She \_\_\_\_ signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth. day of SEPTEMBER Given under my hand and Notarial Seal, this 18th\_ This instrument was prepared by: DEAN GYANNASI (Name)

Mail To:

458 N. GREEN BAY RD. WAUKEGAN, IL 60085

TCF National Bank Illinois 1420 Kensington Road, Suite 320 Oak Brook, IL 60521 OFFICIAL SEAL

ANITA RYAN Notary Public - State of Illinois

My Commission Expires 06-20-01

(Address)