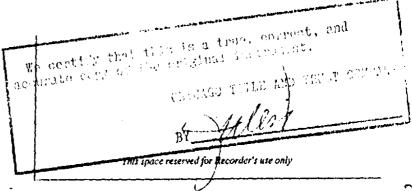
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5099/0069 30 001 1998-01-07 12:24:59 Cook County Recorder 23.00

Prepared by and when recorded return to:

Barry Glazer, Esq. Robbins, Salomon & Patt, Ltd. 25 E. Washington St., Ste 1000 Chicago, Illinois 60602 312/782-9000



RELEASE OF PURCHASE AND SALE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That Cyrus Homes, Inc., an Illinois corporation ("Cyrus") for and in consideration of the termination of the Purchase and Sale Agreement ("Agreement") dated Apr. 11, 1997, by and between Cyrus, as Purchaser, and Thomas Freese and Arlene Freese, as beneficiaries of Chicago Title and Trust Company, as Trustee under a Trust Agreement dated March 28, 1979, and known as Trust No. 1074525, as Seller, for the property legally described on Exhibit "A" attached hereto and made a part hereof, and which is commonly known as 1429 North Wells Street, Chicago, Illinois, of the release of carnest money to Cyrus, and of the sum of One Dollar, the receipt whe eof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Freese, Arlene Freese and Chicago Title and Trust Company, as Trustee under a Trust Agreement dated March 28, 1979, and known as Trust No. 1074525, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Cyrus may have acquired in, through or by the Agreement, which was recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 97297302, to the Property, together with all the appurtenances and privileges therebyto belonging or appertaining.

Permanent Real Estate Index Number(s):

17-04-205-016-0000, 17-74-205-017-0000,

17-04-205-052-0000

Address(es) of premises:

1429 North Wells Street, Chicago, Linois

Witness MY hand and seal this 15 day of December, 1991.

Cyrus Homes, Inc.

By CEAL)

Attest;

Its:

RAA 333-UI

9891**5086**

(0880) 1/ Q MAP

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ZPUMENT BEING REKECLADED TO EPERCYSTER FILES

UNOFFICIAL COPSE014768 Fage 2 of 2

State of Illinois)	9805:	1686
County of Cook) ss)		
1, Kusti	x Kay Pet	There, a notary public in and for the sai	id county, in the
		AL POUNTD FLEXEMAN, pe	
to me to be the	P	President of Cyrus Homes, Inc., a 1111 A	J015
corporation, and	WALTER H. KI	HM, JR, personally known to n	ne to be the
VICE-PIEIDE	N Secretary of	said corporation, and personally known to mo	e to be the same
persons whose came	nes are subscribed	to the foregoing instrument, appeared before	e me this day in
person and severally a	acknowledged tha	at as such President and <u>V</u>	CL PRISIDENT
		I the said instrument and caused the corpora	
corporation to be affin	ixed thereto, pursu	ant to authority given by the Board of	of said
corporation, as their fi	free and voluntary	act, and as the free and voluntary act of said o	corporation, for
the uses and purpose	es therein set forth	h. /	
Given under i	my hand and office	cial sea this 15 day of December, 1997.	
		Notary Public	eterior
		Commission expires: 4/17/0	
		SOFFICIAL SEAL	
		KRISTIN KAY PETERSON	C
		NOTARY PUBLIC, STATE OF ILLINOIS	CV

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EXHIBIT "A"

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LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSI'S OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 AND FILED JUNE 6, 1979 AS DOCUMENT LR3095867.