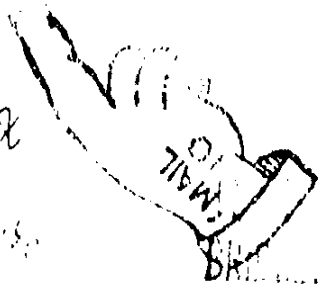


When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9098562



*B324598
AT 342782*

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MELVIN E PHILLIPS AND GEORGIA G PHILLIPS** to **AMERICAN SAVINGS OF FLORIDA, F.S.B.** bearing the date 09/21/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 94836516

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

27-26-104-015

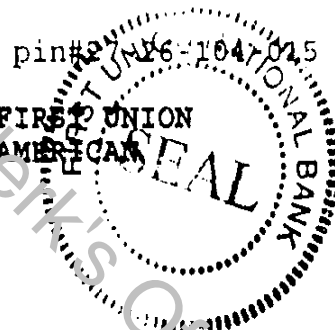
commonly known as: 16720 ROBINHOOD DR
ORLAND PARK, IL 60462

dated 12/16/97

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO AMERICAN SAVINGS OF FLORIDA, FSB

By: *Julie Lemonds-Bouche*
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT

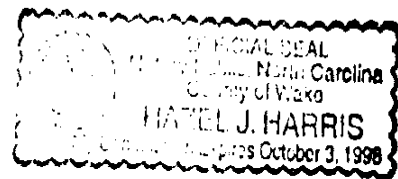
pin# 27-26-104-015



STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 12/16/97 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO A SAVINGS OF FLORIDA, FSE on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FUNON MH 12583



Handwritten scribbles and initials.

EXHIBIT 'A'

9098562

LOT 234 IN FERNWAY UNIT NUMBER 5, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1959, AS DOCUMENT 17635903, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXHIBIT A
JAN 31/2013