PREPARED BY & WHEN RECORDED MAIL TO: ROBIN HESKE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989 STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03938925

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain for large described below, the undersigned, being the present legal owner of said indebterness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

ANTHONY M. VITATGET AND SHERIL VITATOLI, HUSBAND AND WIFE Borrower:

Beneficiary: THE WILLIAM BLOCK COMPINY

Date of Deed: May

10, 1996

Date Recorded : June NA

5, 1996

Document:

Volume: NA

Book :

Image:

Microfilm: NA

Tax ID: SEE SCH A

Legal Description:

SEE ATTACHED SCHEDULE A

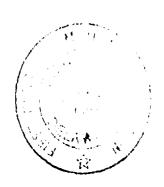
Property Address: 1660 N BISSELL and recorded in the records of COOK CHICAGO

IL 60614

county, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 1, 1997

FIRST NATIONHIDE MORTGAGE CORPORATION



LORI J. HURNDON REAL ESTATE OFFICER UNOFFICIAL COPY 98051933

## SCHEDULE "A"

PERMANEN) TAX NUMBER: 14-32-425-112-0000

LOT 153 (EXCEPT THE NORTHNESTERLY 20.789 FEET THEREOFO AND THE NORTHWESTERLY 19.776 FEET OF LOT 154 (EXCEPTING FROM SAID LOTS 153 AND 154 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 TH SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF LOVENANTS, CONDITIONS AND RESTRICTIONS. EASEMENTS AND PARTY WALL RIGHTS DATED CEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.

## UNOFFICIAL COPS 51933 .... 3

STATE OF MARYLAND COUNTY OF FREDERICK

1, 1997 , before me, the undersigned, a Notary Public in On this July said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the the open of country clarks office purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.