

98051990

Prepared By

BOB DIETZ  
40 SKOKIE BOULEVARD-SUITE 450  
NORTHBROOK, ILLINOIS 60062

ILLINOIS COUNTY CLERK'S OFFICE  
Clerk County Clerk

and When Recorded Mail To

A-1 MORTGAGE CORPORATION  
40 SKOKIE BOULEVARD-SUITE 450  
NORTHBROOK  
ILLINOIS 60062

COOK

REC'D  
BRI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1 floor title

LOAN NO.: 5031006727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 1988**  
executed by **MICHAEL H. BERKSON AND BETH BERKSON, HUSBAND AND WIFE**  
to **A-1 MORTGAGE CORPORATION**

98051989

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **40 SKOKIE BOULEVARD-SUITE 450**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ Document described  
No. **COOK** County Records, State of **ILLINOIS**  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1328 ABERDEEN DRIVE, INVERNESS, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

A-1 MORTGAGE CORPORATION

On JANUARY 13, 1988 before \_\_\_\_\_  
(Date of Execution)

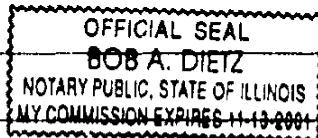
me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the \_\_\_\_\_  
and \_\_\_\_\_  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires 11-13-2001

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: TERAL J. SMALL  
Its: V.P. PRESIDENT  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 048

02-16-110-001

Property of Cook County Clerk's Office

LOT 45 IN ARTHUR T. MC INTOSH AND COMPANY'S GOLF MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1969 AS DOCUMENT NUMBER 21,028,638, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION