

PREPARED BY & WHEN RECORDED
MAIL TO: *Bobbi Jo Burgan*
BOBBI JO BURGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02306478

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FRANK J. WARCHOLIK AND JUDITH A. WARCHOLIK, HUSBAND AND WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: February 2, 1979

Date Recorded: February 6, 1979

Book: NA

Page: NA

Document: 24833023

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1498 BEDFORD RD, HOFFMAN ESTATES, IL 60195
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 25, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Box 64
Jennifer J. Subleski
JENNIFER J. SUBLESKI
REAL ESTATE OFFICER

97-1416

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STATE OF MARYLAND

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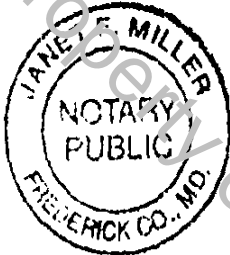
) ss

COUNTY OF FREDERICK

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On this March 25, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

Property of Cook County Clerk's Office
98051126
Office

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SCHEDULE "A"

LOT 22 IN BLOCK 189 IN THE HIGHLAND AT HOFFMAN ESTATES XIX BEING A SUB-DIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

PIN 07-09-416-022

98951136

LOAN: 000002306478 DOC: RL POOL:

ACQ ID: G01 SELLER #: 0075863666