

State Bank of The Lakes
440 Lake St.
Antioch, IL 60002
708-395-2700 (Lender)

RELEASE OF MORTGAGE

97-1416

Property of Cook County Recorder's Office

MORTGAGOR Frank J. Warcholik Judith A. Warcholik		BORROWER Frank J. Warcholik Judith A. Warcholik	
ADDRESS 1498 Bedford Road Hoffman Estates, IL		ADDRESS 1498 Bedford Road Hoffman Estates, IL	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE
	0.000%	\$13,221.53	05/16/91
			MATURITY DATE
			CUSTOMER NUMBER
			LOAN NUMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that State Bank of The Lakes, formerly State Bank of Antioch of the County of Lake and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of JUNE, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 91287145 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):
Address(es) of Premises: 1498 Bedford Drive
Hoffman Estates, IL 60195

Box 64

UNOFFICIAL COPY

Witness its hand and seal, this 14th day of February, 1997

MORTGAGEE: State Bank of The Lakes

By: Walter J. Jaszowski
WALTER J. JASZKOWSKI

Its: Vice President

Attest: Sheila E. Linker
SHEILA E. LINKER

Its: Assistant Vice President

[Seal]

This instrument was prepared by and after recording return to: State Bank of The Lakes
440 Lake Street
Antioch, IL 60002

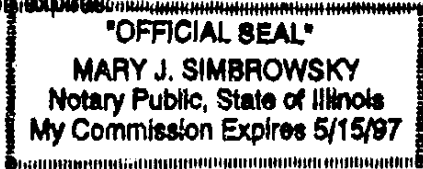
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STATE OF Illinois)
COUNTY OF Lake) ss

DO HEREBY CERTIFY THAT Walter J. Jaszowski, a notary public in and for said County, in the State aforesaid, the Vice President of State Bank of The Lakes personally known to me to be the Asst. VP Secretary of said corporation, and Sheila E. Linker personally known to me to be the Asst. VP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of February, 1997

Commission expires



SCHEDULE A

Walter J. Jaszowski
Notary Public

LOT 22 IN BLOCK 189 IN THE HIGHLAND AT HOFFMAN ESTATES XIX BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NO. 19142514 IN THE OFFICE OF THE RECORDED OF DEEDS, OF COOK COUNTY, ILLINOIS.

PIN 07-09-416-022