

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
PINNACLE BANCORP, INC.

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PROV

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The Provident Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 6, 1997, executed by MARION T. STUBBS

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. _____, page(s) _____, as Document *97848012*

No. *11-12-97* COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 40 (EXCEPT THE NORTH 8 FEET 2 1/2 INCHES THEREOF) IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 14 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 41 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND THE NORTH 8 FEET 2 1/4 INCHES OF LOT 40 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 14 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 439 NORTH HARDING AVENUE
CHICAGO, ILLINOIS 60624

16-11-127-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *Cook*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this *11th* day of *November*, 19 *97*.
Notary Public *Kerri Mathisen*
County, *Cook*
My Commission Expires *06-13-2000*

PINNACLE BANCORP, INC.
AN ILLINOIS CORPORATION

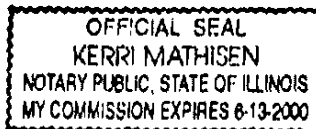
By: *Marc T. Armstrong*

Title: MARC T. ARMSTRONG, PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

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