

[Space Above This Line For Recording Data]

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-139129-4

*Know all Men by these Presents, that the*  
**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 105 GINGER COURT ROLLING MEADOWS, IL. 60008 Pin No. 02-27-408-080-0000

**SEE ATTACHED**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MARY M. KALLAS**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of MAY, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 95376988, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ----}

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to abstract

Loan No. 01-139129-4

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: HELEN N. NOVICKI Vice President

Attest: CHARLOTTE HUNT Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

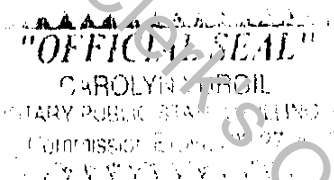
Given under my hand and notarial seal, this 10TH day of DECEMBER A.D. 1997.

This instrument was prepared by:

R. BRADY  
Notary Public

R. BRADY

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



*Mailed to a Prof*  
NAME MARY M. KALLAS  
ADDRESS 105 GINGER COURT  
CITY, STATE, ZIP ROLLING MEADOWS, IL 60008  
LOAN REPAYD 11-12-97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE1

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007540821 HL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 35.95 FEET (AS MEASURED AT RIGHT ANGLES TO THE MOST NORTHERLY LINE) OF LOT 31 IN MEADOW EDGE UNIT NUMBER 2-A, BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID MEADOW EDGE UNIT NUMBER 2-'A', REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 5, 1978 AS DOCUMENT NUMBER LR2797428

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENT BY MEADOW EDGE COMPANY FILED MARCH 5, 1975 AS DOCUMENT NUMBER LR2797429 AND AS CREATED BY DEED FROM MEADOW EDGE COMPANY TO GEORGE C. THOMAS AND ELEANOR S. THOMAS, FILED DECEMBER 1, 1976 AS DOCUMENT LR2908972 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE E IS ATTACHED.