

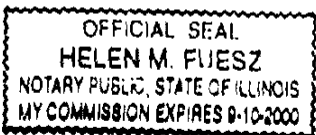


STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3<sup>rd</sup> day of July, A.D. 1997.



*Helen M. Fuesz*  
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL 60517

Record and return to: FRANK J. KUTA  
5180 North Ave., Chicago, IL 60632



# UNOFFICIAL COPY

78052192

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1 1500010032157

LOAN #2: 99789131012

MORTGAGOR/TRUSTOR: STANISLAW BIEROWIEC AND DOROTA KRZYZEWSKA  
N/K/A DOROTA KRZYZEWSKA-BIEROWIEC, HUSBAND  
AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE DEED OF TRUST: 2/29/96 AMOUNT: \$25,000.00

RECORDED:

DATE  
3/7/96

INSTRUMENT #  
96172647

PROPERTY ADDRESS: 7705 S. MAJOR, BURBANK, IL 60459

PARCEL PERMANENT TAX ID #: 19-20-407-003 V 190

LEGAL DESCRIPTION (1 of 1)

LOT 38 IN BLOCK 13 IN P.H. BARTLETTS GREATER 78TH STREET SUBDIVISION,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

For record return to: FRANK J. KUTA  
511 North Ave., Chicago, IL 60654