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RELEASE OF MORTGAGE BY CORPORATION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PATRICK W MCINTYRE & BARBARA A MCINTYRE HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 20, 1975** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **2818943** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 20, 1975** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

Property of Cook County Clerk's Office

"See Attached Legal Description"

Real Estate Tax Number:
30-31-101-014-0000

Property Address: **17837 GLEN OAK
LANSING IL 60438-1829**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **9TH** day of **January 1998**

By: *Conrad W. Schmittel*
Conrad W. Schmittel, Asst. Vice President

Attest: *Stephan P. Fagan*
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS } SS
COUNTY OF **WILL**

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **9TH** day of **January 1998**

Beverly J. Kozlowski
Beverly J. Kozlowski Notary Public

This Document Prepared by: *Carol Strubbe*
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **1800118217**

After Recording Mail To:
BARBARA A MCINTYRE
17837 GLEN OAK
LANSING IL 60438-1829

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

Handwritten notes: 24, 114, 114, 114

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RIDER "A"

LEGAL DESCRIPTION

LOT TWO (2) IN BLOCK TWO (2) IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION IN THE WEST HALF (W 1/2) OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 84 DEGREES .04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES .03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING.***

County Clerk's Office