

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

98053534

DEPT-01 RECORDING \$25.50  
T30009 TRAN 1086 01/21/98 15:38:00  
#0693 + CG \*-98-053534  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto L. C. BANKHEAD AND MARIE BANKHEAD, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95570916, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.I.# # 31-14-205-917  
COMMONLY KNOWN AS: 3201 CUMBERLAND TRAIL, OLYMPIA FIELDS, IL 60461

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 17TH day of NOVEMBER, 1997.

COLE TAYLOR BANK

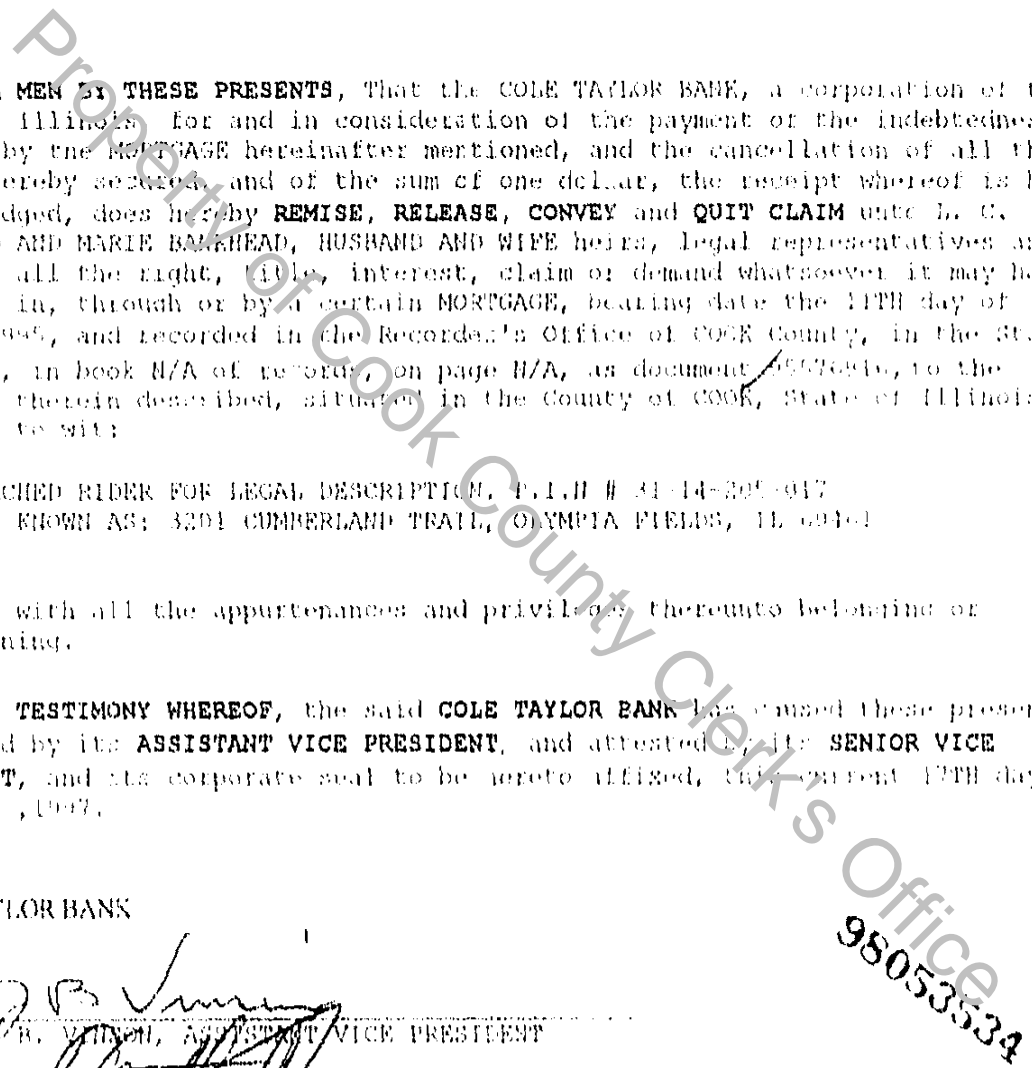
BY: *J.B. Vinton*  
J.B. VINTON, ASSISTANT VICE PRESIDENT

ATTEST: *D.A. Stenhouse*  
D.A. STENHOUSE, SENIOR VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 10TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )  
COUNTY OF COOK )

33.



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UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

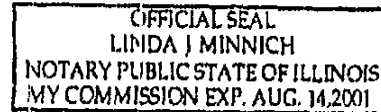
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# UNOFFICIAL COPY

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and D.A. STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of NOVEMBER, 1997.

Loan # 290014799 Escrow # 9133-95216 Escrow # 2527865



*Linda J. Minnich*  
\_\_\_\_\_

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

ATTORNEYS' NATIONAL TITLE NETWORK INC.  
SUITE 1600  
THREE FIRST NATIONAL PLAZA  
CHICAGO, IL 60601

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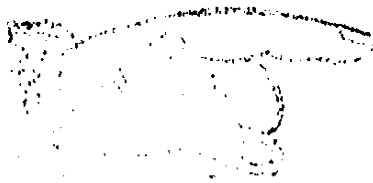
# UNOFFICIAL COPY

Page 3 290014799 Box: 9133-95216

✓ LOT 36 IN TRAILS OF OLYMPIA FIELDS PHASE I A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.



J. D. Bainbridge, Attorney  
1835 Dixie Hwy.  
Glossmoor, Ill. 60402

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