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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the HOME EQUITY LINE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM MICHAEL J PLOMINSKI, HUSBAND AND IZABELA PLOMINSKI, HIS WIFE (TENANTS BY THE ENTIRETY) (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 8 day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 96-647589, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 8 IN BLOCK 45 HOFFMAN ESTATES #111, ILLINOIS, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9/11/56, AS DOCUMENT #16693491, IN COOK COUNTY, ILLINOIS.

RECEIVED APR 1998

560015

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-15-306-008

Address(es) of premises: 670 MOHAVE STREET HOFFMAN ESTATES ILLINOIS 60194

Witness _____ and _____ and seal _____, this 6 day of JANUARY, 19 98.

This instrument was prepared by J. Zemdt

(NAME)

(P.S.)

(S.E.)

(S.W.)

(SEAL)

(SEAL)

AMERICAN CHARTERED BANK

(ADDRESS)

(P.S.)

1609 N. Higgins Road

(S.E.)

Palatine, IL 60173

RELEASE DEED

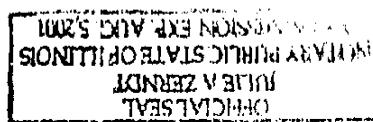
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORUM, INC.



GIVEN Under my hand and seal this 10th day of January, 1998,
 act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
 to authority given by the Board of Directors of said corporation, as their free and voluntary
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 and severally acknowledged that as such Sid Wicke = President and Secretary, they signed
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 known to me to be the President of said corporation, and personally known to me to be the
 , a corporation, and personally,

personally known to me to be the Sid Wicke, President of the IlliniCIC Chicago Branch
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Detailed Description
 is a notary public

STATE OF Illinois }
 County of Cook }
 SS. {