



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

GRANTOR NAPOLEON PEREZ, DIVORCED AND NOT SINCE REMARRIED AND CRISTINA PEREZ, AN UNMARRIED WOMAN		BORROWER NAPOLEON PEREZ, DIVORCED AND NOT SINCE REMARRIED AND CRISTINA PEREZ, AN UNMARRIED WOMAN	
ADDRESS 10334 S. AVENUE G CHICAGO, IL 60617 TELEPHONE NO.		ADDRESS 10334 S. AVENUE G CHICAGO, IL 60617 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	
		RENTAL SERVICES # <u>560020</u>	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.625	\$23,000.00	10/18/95	11/01/10		5004942853

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of OCTOBER, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95722742 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-08-316-034-0000
Address(es) of Premises: 10334 SOUTH AVENUE G
CHICAGO, ILLINOIS 60617

Witness its hand and seal, this 9TH day of JANUARY, 1998

MORTGAGEE:

By: Elaine T Lane
ELAINE T. LANE
is: ASSISTANT VICE PRESIDENT

(Seal)

Attest: Timothy J. Finlon
TIMOTHY J. FINLON
is: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after re-cording return to: SOUTH CHICAGO BANK
1400 TORRENCE
CALUMET CITY, IL 60409
ATTN: ROSIE/LOAN ADMIN

STATE OF ILLINOIS)
COUNTY OF COOK) 88

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASSISTANT VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally know to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9TH day of JANUARY, 1998

Commission expires: June 5, 2001

SCHEDULE A

Notary Public
LINDA R. GARCIA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 5, 2001

LOT 14 IN BLOCK 16 IN IRONWORKERS ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. **

PTN:#26-08-316-034-0000