5362/0005 10 001 1998-01-21 09:72:25

Cook County Recorder 23.50

PREPARED BY

AMARIS MORTGAGE COMPANY

11"12 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS11712 SOUTH WESTERN AVENUE CITY 6 STATE CHICAGO, ILLINOIS 60643

Loan # 8469132

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. ,

all the rights, title and interer of undersigned in and to that certain Real Estate Mortgage dated January 13th, 1998 executed by BETTY A. MACLIN, AN UNMARRIED WOMAN and DARRIS L. MACLIN, AN UNIVERSITED MAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws or "THE STATE OF ILLINOIS"

and Subsider place of

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and reported in Liber

Page(s)

COOR

County Records.

State of

THEINOIS

described hereinafter as follows:

LOT 7 IN D. ANDERSON SUBDIVISION, BEING A RESURDIVISION OF LOTS 15 AND 16 IN DIEFMAN'S SUBDIVISION OF PART OF SECTION 11, AND PART OF SECTION 14, ALL TIM TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED MAY 2, 1896 AS DOCUMENT NO. 23819542, IN COCK COUNTY, ILLINOIS.

A being

PATA

ITEM # 09-14-227-035

WARD #

ADSO RECEN AS: 1441 BERG, DOLLTON, LIBINOIS 60419

TOSETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real Estate Mortgage.

AAZJID 3/95 DYNATEK

UNOFFICIAL COPM53820 Page 2 of 2

1.OAN#: 8469132

STATE OF ILL JCOUNTY OF COOK

> JANUARY 13, 1998 before me, the On undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES

> known to me to be the PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal offixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its

Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Morary Public of a 13 Dea

County, C. OOK My Commission Expires 10/12/2001 9

Barnes) aurense By: LAWRENCE BARNES ha: PRESIDENT By: Its:

AMARIS MORTGAGE COMPANY

Witness: Winess:

"OFFICIAL SEAL" CHRISTOPHER G. GEARY LOX COOK COUNTY CLOPK'S OFFICE Notary Public, State of Illinois

(1) HIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

