UNOFFICIAL COPS 053860 Page 1 of

5362/0045 10 001 1998-01-21 10:45:16 Cook County Recorder 23.50

Modicale Ander Agenerical Resolution (2008) Joseph M. Romanda Blyd. 514: 500 Formitted, II. 60148 Centre Control 578-8878

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MOFITGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW | ALL MEN BY THESE PRESENTS, The | or Michael W. Newto | 0 B.A.Y.P. | |
|---------------------------------|--|---|---|-------------------------|
| | Successor To: Coorgo 1 | | | |
| and in | consideration of one dollar, and for sed, do hereby remise, convey, release | other good and valuable co | onsideration, the re | ceipt thereof is hereby |
| | David Ng asingle m | ووالأكروب كالهواري ويوها بالمهابات المهاور المهاور المناوية | 461/24/ | all |
| of the f the righ certain | County of <u>COOK</u> it, title, interest, claim or demand, what <u>Trust Deed</u> bearing date | tsoever HE the 21st ray of | may have acqu | |
| and rar | orded in the Recorder's Office of COO | K | | County, in the State |
| at I | Llinois as Docu | ment No. 96388578 | in Book | of records, |
| Pago " | Lot 15 (Except the part drawn through the center and South Line of said I in Albert Crane's Subdivunited State's Bank addivunited State's Bank addivunited Third principal Merical South Part Principal Merical State South Part Principal Merical State State South Part Principal Merical State State State State South Part Principal Merical State | of said lot 15 ly rof part wall and Lot 15) vision of Lots 3,4 ition to Chicago 1 r 28 Township 39 N | ing West of a intersecting, 5 and 6 is 20 the West 13 | the North |
| | PA: 2624 S. Pa | inceton, Chicag | je, 16 | l_C |

ORIGINAL (1)
BRANCH COPY (1)

UNOFFICIAL COPY8053860 Page 2 of

| | | | | | , in the State |
|---|--|--|--|--|--|
| of <u>Illinois</u> appertaining. All | the notes secured | , toς by sairl mortgage | jether with all app have been paid, | ourtenances and proceedings of the control of the c | ivileges thereunto heloning o endered. |
| WITNESS | hand | anc: seal | , this West | day drugees | Sec) |
| ٠) | | | And the second | > | |
| | | | Carrie (1964) Tar | Michael W | . Newton .Tosus |
| STATE OF | | \$S | | | |
| CCIUNTY OF | 200k | | | | |
| | | | | | HEBY CERTIFY THAT |
| personally known foregoing instrume and delivered the | to me to be the se ent, appeared bein | une parson or a mo this day in | person and ackn | owiedaed tha:: | subscribed to the he signed, sealed and purposes therein set |
| forth. Given under my hi | and and Notarial S | eal, this | day of | Jeen De | 00) 19 |
| This instrument wa | as prepared by: | 7 | 300 | Khord | Notary Public |
| Associaces | Finance Inc. | ······································ | | | • |
| (Name) 9528 Sp. Cic (Address) | cero Ave., Or | k <u>Hawn, IL</u> | 60453 | ACTACIVE OF THE | JAL SEAL A L VASQUEZ LIC, STATE OF ILLININS ION EXPIRES: 07/17/03 |