GEORGE E. COLE®

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November 1994

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## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENTURA BANK
O <sub>x</sub>
of the County of NASH and State of NORTH CAROLINA,
DO HEREBY CERTIFTY that a certain MORTGACE
dated the 24TH day of _FEBRUARY 19.95_,
made by DION ANTIC AND JEANNE MARIE ANTIC

ENI DV MIRCE DDECENTE

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS.

Above Space for Recorder's Use Only

PLAZA BANK				
and recorded as document No	95166034 b in Book	NA LY	at page	NA in the office of
RECORDER	of COOK		_ County, in the State of	ILLINOIS
is, with the notes accompany	ing it, fully paid, satisfied,	teleased and discharged.		
Legal Description of premises	•		(0)//	
LOTS 7 AND 8 IN TH	E SUBDIVISION OF TH	e souru 1/2 or ri	LUCK 8 IN SHEEEBNIS	SUBDIVISION OF

LOTS 7 AND 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index	Number(s): 17-06-315-034	-0000 & 17-06-315-035-0000	
Address(es) of premises:	1010 N DAMEN, CHICAGO, I	L 60622	
	ccompanying it, fully paid, satisfied, relicion serios ser	day of Anuneum Common of C	1998.
		DOMMA EVANS, BANK OFFICER	(SEAL)

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FFICIAL CC NORTH CAROLINA COUNTY OF. I. TONI B SILVER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA EVANS, BANK OFFICER . \*\* H ALEX BOWERS, BANK OFFICER personally known to me to be the same person S whose name S to the foregoing instrument, appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the said instrument as . free and voluntary act, for the uses and purposes therein set forth. ind official seal, this Notary Public 10-3-2000 Commission expires 27802 PATRICIA BATTLE 700 ROCKY MOUNT. This instrument was prepared by <u>CENTURA</u> (Name and Address) Mal To: Mr. Paul Dincin 20 W. Hubbard Suite 2 W Chicago, K 60610 JIAM

Sollhit Clart's Office