

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

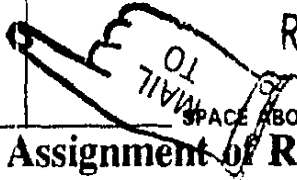
UNOFFICIAL COPY 98053046

Page 1 of 2
4195/0081 85 005 1998-01-21 13:08:26
Cook County Recorder 23.50

~~ANSWER TO REGISTERED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILL 60515~~

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1521 Walden Office Bldg. #120
Schaumburg, Illinois 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **01/13/98**
executed by **EDWARD J. JASTER AND PAMELA A. JASTER, HUSBAND & WIFE,**
AS TENANTS BY THE ENTIRETY
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

98053045
as Document No.

COOK County Recorder's State of **ILLINOIS**
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as: **1139 W. OAKDALE CHICAGO IL 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On **01/13/98** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Anne C. Hawes

Notary Public _____
DuPage County
My Commission Expires **10/31/2000**

PREFERRED MORTGAGE ASSOCIATES LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS: *Jill S. Weber*

Jana J. Jones

"OFFICIAL SEAL"
ANNE C. HAWES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

14-29-219-012

LOT 16 IN J. LONGEMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN
THE SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST
1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION