

UNOFFICIAL COPY

Loan #: 511432

Prepared By:

Carlton Mortgage Services, Inc.
60 Orland Square Drive, #1
Orland Park, IL 60462

07672488

And When Recorded Mail To:

Carlton Mortgage Services, Inc.
60 Orland Square Drive, #1
Orland Park, IL 60462

98053324

DEPT-01 RECORDING \$23.00
T#0009 TRAN 1083 01/21/98 10:46:00
#0478 + CG *-98-053324
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 511432

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Malone Mortgage Company America, Limited
8214 Westchester, Suite 506, Dallas, TX 75225
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 8, 1998
executed by Gheorghe V. Roatis a single person
to Carlton Mortgage Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois
60067, and recorded as Document No. 98053322, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-06-102-030-0000

Commonly known as: 6314 North Bell, Chicago, IL 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 01/08/98 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

CG
By: CAROL GARDNER
Its: PRESIDENT

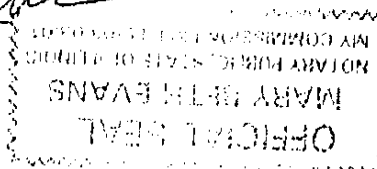
Al Wood
By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public

Mary Beth Evans
County,

My Commission Expires:



BOX 333-CT1

98053324

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 25 IN BLOCK 3 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLENS FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS PAGE 37 AS DOCUMENT 6058897 IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-06-102-030-0000

Property of Cook County Clerk's Office

98053324