

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. BOX 307  
Hampshire, IL 60140

98054405

**WHEN RECORDED MAIL TO:**

THOMAS J. TAPPERT  
SUSAN P. TAPPERT  
13 BLACKBERRY COURT  
STREAMWOOD, IL 60107

**SEND TAX NOTICES TO:**

Thomas J. Tappert and Susan P.  
Tappert  
13 Blackberry Court  
Streamwood, IL 60107

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY,** and **QUIT CLAIM** unto Thomas J. Tappert and Susan P. Tappert, 13 Blackberry Court, Streamwood, IL 60107, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95786520, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOTS 72 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS** *IL 973868 - 2 gh*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-21-204-025-0000

Address(es) of premises: 13 Blackberry Court, Streamwood, IL 60107

Witness Our hand(s) and seal(s), this 11TH day of DECEMBER, 1997

By: *Dawn M. Dollman* (SEAL)  
DAWN M. DOLLMAN (Name & Title) VICE-PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Donald Plantz 201 S. State Street, Hampshire, IL 60140.  
RENA SCHOL

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 11TH day of DECEMBER, 1997, before me, the undersigned Notary Public, personally appeared  
DAWN M. DOLLMAN and \_\_\_\_\_  
and known to me to be the VICE-PRESIDENT and \_\_\_\_\_  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

**BOX 333-CTI**

# UNOFFICIAL COPY

11-09-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 97260614-55 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

By Marilyn L. Christianson

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office

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