

RECORDED MAIL TO:

UNOFFICIAL COPY 98054630

Page 1 of 2

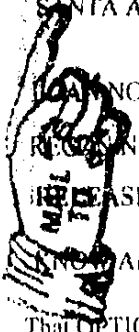
5353/0108 11 001 1998-01-21 15:02:57
Cook County Recorder 23.50

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

LOAN NO: 041003440

REC'D NO: 11452

RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 5/25/95, and recorded on 6/19/95 in Book _____ at Page _____ as Document No. 95410557 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by CARLOS PEREZ AND

ESTELA PEREZ HUSBAND AND WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

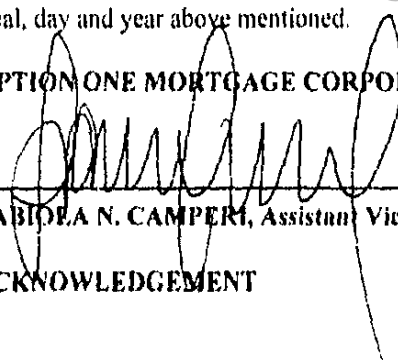
See Exhibit 'A' Attached Hereto and Made A Part Hereof

Property Address: 5027 W ARGYLE STREET
CHICAGO IL 60630

Permanent Real Estate: 13-09-417-038

Said lien on the property above mentioned is hereby released and discharged in full this November 4, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

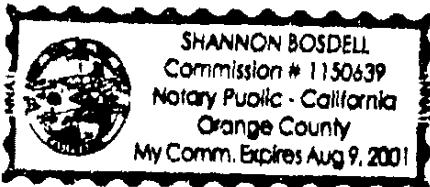

FABIOLA N. CAMPERI, Assistant Vice President

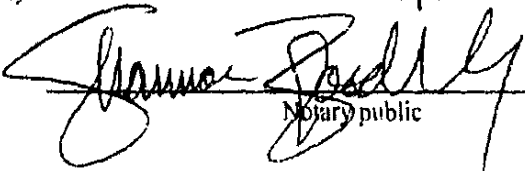
STATE OF CALIFORNIA)
) S.S.
COUNTY OF ORANGE)

ACKNOWLEDGEMENT

On this November 4, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

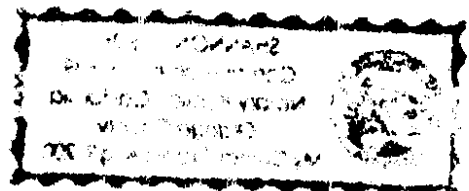
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this November 4, 1997.




Notary public

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Property of Cook County Clerk's Office



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LOT 11 [EXCEPT THE EAST 5 FEET THEREOF] AND ALL OF LOT 12 IN BLOCK 28 IN THE W ELDRED AND RESUBDIVISION OF BLOCKS 27 TO 30 BOTH INCLUSIVE, AND 35 TO 38 BOTH INCLUSIVE, IN THE VILLAGE OF JEFFERSON, SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-09-417-038

which has the address of

5027 W ARGYLE STREET,

CHICAGO

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