

This instrument was prepared by
and after recording return to: *Box 136*

Kathryn A. Finn
Bell, Boyd & Lloyd
70 W. Madison Street
Suite 3300
Chicago, Illinois 60602

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SPIRO AND JOANN ATHANAS, (collectively, "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOSEF S. ATHANAS, an individual, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage recorded November 22, 1993 as Document No. 93955018 in the Recorder's Office of Cook County, in the State of Illinois (the "Mortgage"), to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand, as of this 31 day of August, 1997.

[Signature]
SPIRO ATHANAS

[Signature]
JOANN ATHANAS

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **October 29, 1993**

The mortgagor is **JOSEF S. ATHANAS, A SINGLE PERSON NEVER BEEN MARRIED**

41/2r

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, FSB
which is organized and existing under the laws of **the United States of America**, and whose address is
200 SW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

TWENTY ONE THOUSAND AND 00/100
Dollars (U.S. \$ **21,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on
November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

COOK County, Illinois:

TAX NO.: **14-21-111-007-1566** VOLUME NO.: **485**

LEGAL DESCRIPTION:

UNIT NUMBER 2209 IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1
IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF
LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL
SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER
WITH VACATED ALLEY IN SAID BLOCK 12, AND THE TRACT OF LAND LYING EASTERLY OF AND
ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT
STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS
'PARCEL'): WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST
NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,
AS DOCUMENT 24132761, AND AMENDED BY DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED 0.088
PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY) IN COOK COUNTY, ILLINOIS

which has the address of **3550 N. LAKE SHORE DR., #2209** **CHICAGO**
[Street] [City]

Illinois **60657** ("Property Address");
[Zip Code]

93908390

BOX 333

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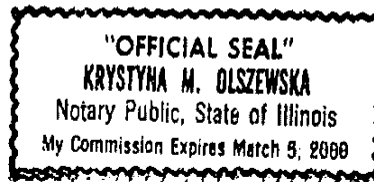
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SPIRO AND JOANN ATHANAS personally known to me, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of August, 1997.

Krystyna M. Olszewska
Notary Public

Commission Expires March 5, 2000



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Exhibit A

UNIT NUMBER 2209 IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK 12, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'): WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24132761, AND AMENDED BY DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED 0.088 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE TENETS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Address: 3550 N. Lake Shore Drive, # 2209 South, Chicago, IL
60657

PIN: 14-21-111-007-1566

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