

UNOFFICIAL COPY

01-1003119

15023
Lawyer

Prepared By:
U.S. Loan Limited Partnership
351 WEST HUBBARD, STE. 707
CHICAGO, ILLINOIS 60610

and When Recorded Mail To
Superior Bank FSB
5600 N. River Road, Ste 600
Rosemont, IL 60018

98054997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960490

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUPERIOR BANK FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1996 executed by James G. ROBESKE, WIDOWER, AS TO AN UNDIVIDED 1/2 INTEREST; KATHERINE A. WESTRICK AND HOWARD L. WESTRICK, AS TRUSTEES UNDER TRUST* to U.S. LOAN LIMITED PARTNERSHIP *AGREEMENT DATED NOVEMBER 30, 1983, a corporation organized under the laws of THE STATE OF ILLINOIS AS TO AN UNDIVIDED 1/2 and whose principal place of business is 351 WEST HUBBARD, STE. 707 INTEREST AS TENANTS IN COMMON CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ page(s) November 1, 1996, as Document No. 16834815, COOK County Records State of Illinois described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5448 S. Nordica AVE., Chicago, Illinois 60638-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

U.S. LOAN LIMITED PARTNERSHIP
By: U.S. LOAN EXPRESS, INC.
General Partner

On 1/31/97 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Leon Heller

known to me to be the President of the and General Partner

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public H. Marianne Calzavetta Cook County,

My Commission Expires

By: Leon Heller
Its: President

By:
Its:

Witness:

"OFFICIAL SEAL"
H. Marianne Calzavetta
Notary Public, State of Illinois
My Commission Expires 12/28/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S-YES
P-20
M-YES

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RIDER - LEGAL DESCRIPTION

LOT 17 AND THE SOUTH 6 INCHES OF THE WEST 25 FEET OF LOT 16 IN BLOCK 39 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AUGUST 5, 1914 AS DOCUMENT 5471024, IN COOK COUNTY, ILLINOIS

19-07-325-051

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